

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | STUDY HALL  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2130324   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 70911   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | STUDY HALL, VIPUL KHAND-2, GOMTI NAGAR, LUCKNOW-226010 (U.P.) |
| 5      | PRINCIPAL NAME                    | MEENAKSHI BAHADUR   |
| 6      | PRINCIPAL QUALIFICATION           | M.A., M.ED.   |
| 7      | SCHOOL EMAIL ID                   | studyhall1986@gmail.com                                       |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9044062700  |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://www.studyhallschool.com/downloads/AffiliationLetter.pdf">https://www.studyhallschool.com/downloads/AffiliationLetter.pdf</a>                 |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://www.studyhallschool.com/downloads/SocietyRenewalCertificate.pdf">https://www.studyhallschool.com/downloads/SocietyRenewalCertificate.pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./ UT  | <a href="https://www.studyhallschool.com/downloads/NOC.pdf">https://www.studyhallschool.com/downloads/NOC.pdf</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://www.studyhallschool.com/downloads/Recognition.pdf">https://www.studyhallschool.com/downloads/Recognition.pdf</a>                             |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://www.studyhallschool.com/downloads/BuildingSafetyCertificate.pdf">https://www.studyhallschool.com/downloads/BuildingSafetyCertificate.pdf</a> |

|   |   |   |
|---|---|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://www.studyhallschool.com/downloads/FireSafetyCertificate.pdf">https://www.studyhallschool.com/downloads/FireSafetyCertificate.pdf</a>   |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://www.studyhallschool.com/downloads/SelfCertificate.pdf">https://www.studyhallschool.com/downloads/SelfCertificate.pdf</a>               |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://www.studyhallschool.com/downloads/WaterHealthCertificate.pdf">https://www.studyhallschool.com/downloads/WaterHealthCertificate.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://www.studyhallschool.com/downloads/FeeStructure.pdf">https://www.studyhallschool.com/downloads/FeeStructure.pdf</a>         |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://www.studyhallschool.com/downloads/AcademicCalendar.pdf">https://www.studyhallschool.com/downloads/AcademicCalendar.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://www.studyhallschool.com/downloads/SMC.pdf">https://www.studyhallschool.com/downloads/SMC.pdf</a>                           |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.studyhallschool.com/downloads/PTA.pdf">https://www.studyhallschool.com/downloads/PTA.pdf</a>                           |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.studyhallschool.com/downloads/ThreeYearResult.pdf">https://www.studyhallschool.com/downloads/ThreeYearResult.pdf</a>   |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|---------|
|--------|-------------|---------|

|   |  |                   |
|---|--|-------------------|
| 1 | PRINCIPAL                                  | MEENAKSHI BAHADUR |
| 2 | TOTAL NO. OF TEACHERS                      | 86                |
|   | PGT  | 28                |
|   | TGT  | 29                |
|   | PRT  | 29                |
| 3 | TEACHERS SECTION RATIO                     | 1.5:1             |
| 4 | DETAILS OF SPECIAL EDUCATOR                | 1                 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 3                 |

### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 144                        | 144                    | 100             |         |

### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 144                        | 142                    | 98.61           |         |

### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION  | DETAILS   |
|--------|--|-----------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 5886.75   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 54 & 3024 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 9 & 627   |
| 4      | INTERNET FACILITY  | YES       |
| 5      | NO. OF GIRLS TOILETS   | 24        |

|   |   |   |
|---|---|---|
| 6 | NO. OF BOYS TOILETS   | 19  |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=oxHC19JxyXE">https://www.youtube.com/watch?v=oxHC19JxyXE</a> |